

JOHNSON COUNTY

OCT 23 2023

COMMISSIONERS COURT

April Long County Clerk, Johnson County Texas DEPUTY

County Judge

Rick Bailey Commissioner Precinct 1

Kenny Howell Commissioner Precinct 2

Mike White Commissioner Precinct 3

Larry Woolley Commissioner Precinct 4

888 THE STATE OF TEXAS **ORDER 2023-89 COUNTY OF JOHNSON**

COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT THE MEDICAL STAFFI' G SERVICES PROVIDED BY MEDA HEALTH, LLC ARE PROFES' AONAL SERVICES

The Johnson County Commissioners Court met on October 23, 2023 in regular session for the consideration of a contract between Johnson County, Texas and Meda Health, LLC, the Commissioners Court finds that this contract is for professional services and that the Commissioners Court may grant an exemption under Section 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, Local Government Code.

| A motion was made b | y Commissioner _ | White, Pct. 3 | and seconded by | |
|---|------------------------|---------------------------|-------------------------|--|
| Commissioner Howell | , Pct. 2 | that: | "The Commissioners | |
| Court find the contract f | or medical staffing | provided by Meda Health, | , LLC is a contract for | |
| professional services and that the Commissioners Court grants an exemption under Section | | | | |
| 262.024, Local Government Code, from the competitive bidding requirements of Section 262.023, | | | | |
| Local Government Code, and enter an Order to that affect, and that the Commissioners Court | | | | |
| approve the contract for n | nedical staffing servi | ces with Meda Health, LLC | | |
| | | | | |

Said motion was approved by a vote of the Commissioners Court on the 23RD DAY OF OCTOBER, 2023.

NOW THEREFORE BE IT RESOLVED AND ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order granting an exemption under Section 262.024, Local Government Code, from the bidding requirements of Section 262.023, Local Government Code, upon the Commissioners Court finding that the contract for medical staffing services with Meda Health, LLC, is a contract for professional services.

WITNESS OUR HAND THIS, THE 23RD DAY OF OCTOBER 2023.

| Ch Bh | ~ | | | |
|--|-----------------------------|--|--|--|
| Christopher Boedeker, Johnson County Judge | | | | |
| Voted: yes, _ | _ no, abstained | | | |
| The state of the s | Len Hoace | | | |
| Rick Bailey, Comm. Pct. 1 | Kenny Howell, Comm. Pct. 2 | | | |
| Voted: yes, no, abstained | Voted: yes, no, abstained | | | |
| Mike White | John Wolley | | | |
| Mike White, Comm. Pct. 3 | Earry Woolley, Comm. Pct. 4 | | | |
| Voted:yes,no,abstained | Voted:yes, no, abstained | | | |
| ATTEST: April Long, County Clark | | | | |



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: | 10-16-2023 | Court Decision: This section to be completed by County Judge's Office | | |
|--|--------------------------------------|---|--|--|
| | Pate: 10-23-2023 | COMMISSIONERS COURT | | |
| Submitted By: Jim Simpson/Kristen Lesley | | OCT 2 3 2023 | | |
| | nt: CAO for Sheriff's Office | 001 2 3 2023 | | |
| | of Elected Official/Department Head: | Approved | | |
| | er & Approve Order 2023-89 Order | Granting an Exemption Under Section | | |
| | 4, Local Government Code, From Th | | | |
| 262.023, Local Government Code Upon The Commissioners Court Finding That | | | | |
| The Medical Services Provided By MEDA HEALTH, LLC Are Professional Services | | | | |
| Consider and Approve Agreement for Professional Medical Services for Johnson County, Texas with MEDA HEALTH, LLC to provide medical staffing services to Johnson County Corrections Center inmates. Acknowledgement of letter from TLC Travel Staff agreeing that contract for medical staffing services is not exclusive. (May attach additional sheets if necessary) Person to Present: David Blankenship, Adam King, Bill Moore or Jim Simpson (Presenter must be present for the item unless the item is on the Consent Agenda) Supporting Documentation: (check one) PUBLIC CONFIDENTIAL | | | | |
| —————————————————————————————————————— | | | | |
| (PUBLIC documentation may be made available to the public prior to the Meeting) Estimated Length of Presentation: minutes | | | | |
| Session R | equested: (check one) | | | |
| ✓ Action Item □ Consent □ Workshop □ Executive □ Other | | | | |
| Check All Departments That Have Been Notified: | | | | |
| | ☑ County Attorney ☐ IT | ✓ Purchasing ☐ Auditor | | |
| | ☐ Personnel ☐ Public Wo | orks | | |
| Other Department/Official (list) Sheriff's Office (Jail Medical), Indigent Healthcare | | | | |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email